STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission

My commission expires.

WELL PLUGGING RECORD

State Corporation Commission 211 No. Broadway Wichita, Kansas	Pratt		Coun	ty. Sec. 32	rwp,265 Rg	e 88)	$\frac{12}{(W)}$
NORTH	Location as "I	NE/CNW#SW#"	or footage fr	om lines 2125	FSL - 198	30 FEL	
: !	Lease Owner_	<u>Champli</u>	n Oil &	Refining C	0.		
	Lease Name			Ellinwood,	Vangae 6	Well No.	
	Office Address				0i1	11320	
		Well (completed mpleted	-		11		19_44
i i		or plugging filed_		September	9		19 64
		or plugging approv		September	10		19 64
 		menced		<u>September</u>	23		19 64
	Plugging com	pleted		<u>September</u>			₁₉ 64
 	Reason for ab	andonment of wel	l or producir	16 101m unon —	Non - Com	·	
1 ! !					Production		19_64
i i		g well is abandon		_		mber 9	
Locate well correctly on above Section Plat	menced?	on obtained from Yes	the Conser	vation Division	or its agents be	nore plugging	g was com-
Name of Conservation Agent who sup			nie Elvi	ng			
Producing formation					Total Depth o	of Well 43	302 Feet
Show depth and thickness of all water			,		_		
OIL, GAS OR WATER RECOR	DS					CASING R	ECORD
OIL, GAS ON WATER RECORD		- 				TABING I	ECORD
FORMATION	CONTENT	FROM	TD	SIZE	PUT IN		דטם ס:
			<u> </u>	10 3/4" 0 5½" OD	800 de 1	None 3209	
	ļ	-		1 2.5 O∏	4404	3209	<u>, </u>
	 		- -				

	Filled hole mped 35 sacks rock bridge ar.	of cement	filling		O' mudde	cement i	Filling
					SEI	30 196	4
					<u> </u>	-30-1-4	
					CONSERV	HATION DIN	ASION
					- Wich	rita, Kans a	ı s
							
	(If addition	nal description is nece	sary, use BAC	K of this sheet)			-
Name of Plugging Contractor		ulling Co.		it #2)	<u> </u>		
Address	P. O. Box	304, Great I	send, Ka	nsas, 6/55	<u> </u>		
STATE OF KANSAS		UNTY OF	BARTON		_, SS.		•
well, being first duly sworn on oath, above-described well as filed and that	says: That I have k	mowledge of the	acts, statem	owner) or (8%)	rs herein conte	of the above ined and the	ve-described a log of the
1 7.		(Signature)	1 V 1 V 1	W//p/			7526
P				_	Address)		17320
Subscribed and Sworn to befo	ore me this 29	Lnday of	n	<u>September</u>	19	04	
-		_#	11. KL	nnell	SUNW		
My commission expires 5-22-6	6		-			Notar	ry Public.

Champlin Oil & Refining Company
Miskimen #1 Well
2125' FSL & 1980' FEL of NW ‡
of SE ‡ Sec. 32-26S-12W
Pratt County, Kansas

Formation Log

STATE CORPORATION COMMISSION

SEP 10 1964
9-10-64
CONSERVATION DIVISION
Wichita, Kansas

0! - 485! Sand - Redbed 485! - 805! Redbed - Sand - Shale - Anhydrite 805! - 1190! Redbed - Shale - Shells 1190! - 1870! Shale - Shells 1870! - 1995! Lime - Shale 1995! - 2080! Shale - Lime 2080! - 2260! Sand - Lime & Shale 2260! - 2380! Shale - Lime 2380! - 2480! Lime - Shale 2480! - 3045! Shale - Lime 3045! - 3115! Lime 3115! - 3145! Sand - Shale 3145! - 3175! Sandy Lime 3175! - 3393! Lime 3393! - 3475! Lime - Shale 3475! - 3535! Shale - Lime 3635! - 3635! Lime - Shale 3652! - 3921! Lime 3921! - 3935! Cherty Lime 3935! - 3980! Lime 3980! - 4030! Lime - Shale 4030! - 4062! Shale - Lime 4062! - 4104! Lime - Chert 4104! - 4140! Chert - Lime 4062! - 4104! Lime - Chert 4104! - 4165! Chert - Shale 4180! - 4230! Sand 4180! - 4255! Shale - Lime 4251 - 4255! Lime 4271! - 4295! Lime 4295! - Total Depth