" A STATE OF KANSAS STATE CORPORATION COMMISSION

G M M

WELL PLUGGING RECORD

| Give All Information Completely | | ъ п | | _ | 00 | 06 70 | |
|--|--|-------------------|--|---------------|--------------------------|------------------------------|--|
| Make Required Affidavit | Pratt County. Sec. 33 Twp. 26 Rge. 12 E/W | | | | | | |
| Mail or Deliver Report to Conservation Division | Location as "NE/CNWASWA" or footage from lines | | | | | | |
| State Corporation Comm. | O TW TW | | | | | | |
| 245 North Water | Lease Owner W. L. Kirkman, Inc. Lease Name Lutes Gas Unit #1 Well No. | | | | | | |
| Wichita, KS 67202 | Office Address Wichita, Kansas | | | | | | |
| | | | | | il. Gas o | r Dry Hole) | |
| | | | , | | , | | |
| \ ` | Date We | 11 comple | eted | | | 19 | |
| | Applica | tion for | plugging | | | 19 | |
| | | | | approved | | 19 | |
| | | g commend | | /1/79 | <u>.</u> | 19 | |
| | | g complet | | 2/8/79 | - moduai n | 19 g formation | |
| | neason | TOT anallo | de | pleted | producing | ; TOPMACTON | |
| | If a pr | oducing w | ell is a | abandoned, | date of | last production | |
| Leader - II constille on shows | Was per | mission o | btained | from the | Conservat | ion Division or | |
| Locate well correctly on above Section Pint | _ | | | ing was co | | | |
| Name of Conservation Agent who su | • | | | | | | |
| Producing formation | | th to top | | ottom | Total Dep | oth of Well 3235 | |
| Show depth and thickness of all wa | ater, oil | and gas | formatio | ons. | | | |
| OIL, GAS OR WATER RECORDS | | | | | | ON CLIVA DROODD | |
| | NAVOTEN TO | EDOM | 1 70 | CT/73 | | CASING RECORD | |
| FORMATION CO | DNTENT | . FROM | то | SIZE 8-5/8 | pur in 316 | none none | |
| | | | | 42/1 | 3231 | 308' | |
| | | | | | | | |
| | | | 1 | | | | |
| Describe in detail the manner | | | <u> </u> | | | | |
| Pushed wood plug to 3130, sande Shot pipe at 1814 to perf. pipe pipe had broke into at 308. Pu | d to 3100 | and ran | 4 sacks | cement. | ne, | feet to | |
| 100 sacks 50/50, 2% gel and 3% c | C | | | | D = | | |
| | | | | | STATE CORPO | CEIVED | |
| PLUGGING COMPLETE. | | | | | | RATION COMMISSION | |
| | | | | | - <u>E</u>D | 16 1970 | |
| | | | | | CONSESI | 16-20 | |
| (If additional des | crintion | is necess | arv 1186 | BACK of | this Ebeet | PA DIVISION | |
| Name of Plugging Contractor | KELSO C | WOTING BOT | LING | | CHILD CHESKI | " Kansas | |
| STATE OF KANSAS | | ry of RI | CE | | | ss. | |
| | RRELL KEI | so — | (emplo | yee of own | | wner or operator) | |
| of the above-described well, being the facts, statements, and matters as filed and that the same are tru | herein d | contained | on oath and the help m | log of th | hat I hav e above-d | e knowledge of escribed well | |
| | (Sigr | nature) | /S/CH | ASE, KANSA | S S | leo | |
| | | | | (A | ddress) | | |
| SUBSCRIBED AND SWORN TO befor | e me this | 15th | | · | b. | , 19 79 | |
| arter | MAROA PAR S | EI CHED | Um. | argoset | melas | tary Public. | |
| My commission expires | MARGARET N Statewi | de b. 15, 1983 | | v | No | tary Public. | |

KANSAS GEDLOGICAL SOCIETY

AFI # 15-151-20,340.000

508 EAST MURDOCK - WICHITA, KANSAS

KAN I WELL LOG BUREAU - KANSAS WELL MPLE BUREAU KANSAS GEOLOGICAL SOCIETY BUILDING

COMPANY W. L. Kirkman, Inc.

5EC. 33 T. 265 R. 12W LOC.C - NW NW

FARM Lutes Gas Unit No. 1

TOTAL DEPTH 3,2351 сомм. June 25, 1976

COMP. July 5, 1976

COUNTY Pratt

SHOT OR TREATED ISSUED July 8, 1976

| | | - | Н |
|---|------|---|---|
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| | | | Н |
| | | | |

CASING

| 20 | 10 . |
|----|---|
| 15 | B 5/8" 316' cemented w/250 sxs cement ELEVATION |
| 12 | 6 |
| 13 | 4 1/2" 3,231' cemented w/225 sxs cement |

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, Inc.

State of Kansas 88: County of Sedgwick

> Subscribed and Sworn before me a Notary Public in and for said county and state this 8th day of July, 1976.

My Commission Expires:

Elsie Willison - Notary Public

June 30, 1978