STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

PHONE # (310 265-7233

WELL PLUGGING RECORD K.A.R.-82-3-117

TYPE OR PRINT

office within 30 days.

API NUMBER 15-151-21,710-000 LEASE NAME Henricks

NOTICE: Fill out completely and return to Cons. Div.

		-	
POT	LOCATION	SW-SE-SW	
	_		

SEC. 34 TWP 26S RGE. 12 KEKOr (W)

COUNTY Pratt

WELL NUMBER

Date Well Completed 10/1/85

Plugging Commenced 11/29/85

Plugging Completed 12/26/85

ADDRESS 910 Union Center, Wichita, KS 67202

Character of Well D&A (Oil, Gas, D&A, SWD, Input, Water Supply Well)

LEASE OPERATOR . Graves Drilling Co.

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

OPERATORS LICENSE NO. 5428

Which KCC/KDHE Joint Office did you notify?___ Dodge City, KS

_____lf not, is well log attached?_____yes Is ACO-1 filed?

Depth to top_______bottom_____T.D. 4460 Producing formation

Show depth and thickness of all water, oil and gas formations.

Plug back 4256

OIL, GAS OR WATER RECORDS CASING RECORD

Formation	Content	From	То	Slze	Put in	Pulled out	
				8 5/8	307	None	
				5 1/2	4459	3300	
							

Describe in detail the manner in which the well was plugged, indicating where the mud'fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Plug back 4444, sand from 4256 to 4080,

5sx cement 4080 to 4045, 3sx hull, 15sx jell, 50sx cement, 10sx jell, lsx hull, plug, 100sx cement, 60-40 POZ. 2% CC

頸 My Appl Exp.... Commission expires:

Jack Luthie and John Swinford, Jr. on location.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor <u>Clarke Corp</u>.

Address P.O. Box 187, Medicine Lodge, KS 67104

STATE OF Kansas COUNTY OF Barber

STATESOURPORATION COMMISSION

License No.5105

_(employee of operato Nor 1986 (operator) of above-described well, being first duly sworn on oath, says:

I have knowledge of the facts, statements, and matters herein containe CONSERVATION DIVISION the log of the above-described well as filed that the same are true and Winking correct, so help me God.

(Signature)

Medicine Lodge, KS 67104 (Address)

SUBSCRIBED AND SWORN TO before me this 27 day of December , 19 85 MOTARY PUBLIC - State of Kennes CAREN J. WINCHELL