

130 S. Market
Suite 2078
Wichita KS 67202

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE NAME Mardis

WELL NUMBER 1

990 Ft. from N Section Line

990 Ft. from W Section Line

SEC. 34 TWP 26 RGE. 12 ~~XXXX~~ (W)

COUNTY Pratt County, Kansas

Date Well Completed 06-30-95

Plugging Commenced 06-30-95

Plugging Completed 06-30-95

LEASE OPERATOR Raymond Oil Co., Inc.

ADDRESS P.O. Box 48788 Wichita, KS 67201

PHONE (316) 267-4214 OPERATORS LICENSE NO. 5046

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 06-30-95 (date)

by Steve Pfeifer (KCC District Agent's Name).

Is ACC-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.O. 4328'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Surface	water	0	281	10 3/4	281	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each so

1st Plug: 750' w/50 sacks cement thru drill pipe
310 w/70 " " " " "
40 w/15 " " " " "
Rathole w/15 Mousehole w/10 Water well w/10

Name of Plugging Contractor United Cementing License No. 30437

Address PO Box 712 Eldorado KS 67042

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Raymond Oil Company, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Pat Raymond (Employee of Operator) or (Operator)
above-described well, being first duly sworn on oath, says: That I have knowledge of the fact
statements, and matters herein contained and the log of the above-described well as filed to
the same are true and correct, so help me God.

(Signature) [Signature]

(Address) PO Box 48788 Wichita, KS 67201

SUBSCRIBED AND SWORN TO before me this 17th day of July, 1995

[Signature]

Notary Public
STATE CORPORATION COMMISSION



JUL 18 1995 Form 05-
7-18-95 Revised 05-

CONSERVATION DIVISION