

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-151-22,068 -0000

LEASE NAME Henrichs

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1

990 Ft. from S Section Line

4950 Ft. from E Section Line

LEASE OPERATOR Hummon Corporation

SEC. 34 TWP. 26S RGE. 12 (X) or (W)

ADDRESS 200 W. Douglas, Suite 1020, Wichita, KS 67202

COUNTY Pratt

PHONE#(316) 263-8521 OPERATORS LICENSE NO. 5050

Date Well Completed 11/6/91

Character of Well D&A

Plugging Commenced 1/9/92

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 1/17/92

The plugging proposal was approved on 1/9/92 (date)

by Steve Pfifer (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? Yes

Producing Formation NA Depth to Top _____ Bottom T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	SIZE	DATE	Pulled out
				8-5/8"	RECEIVED STATE CORPORATION COMMISSION MAR 15 1992 3-13-92 CONSERVATION DIV.	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
Set 8-5/8" Baker Cast Iron Bridge Plug @ 285'. Went in hole w/2-3/8" tubing, hung tbg @ 279'. Pumped 75sx 65/35 Poz w/6% Gel down tbg. Circulate good cement to surface. Pulled tbg, cement 10' from surface.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Pratt Well Service License No. 5893

Address P.O. Box 847, Pratt, KS 67124

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Hummon Corporation

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Byron E. Hummon, Jr.

(Employee of Operator or Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Byron E. Hummon, Jr.

(Address) 200 W. Douglas, #1020, Wichita, KS 67202



AND SWORN TO before me this 11th day of March, 19 92

Sandra L. Mendoza
Notary Public

My Commission Expires: February 26, 1994

15-151-22008-0000

KCC OIL/GAS REGULATORY OFFICE

DATE Nov. 5&6, 1991, Jan. 9&17, 1992

- New Situation
- Response to Request
- Follow-up

OPERATOR Hummon Corporation # 5050

NAME 400 One Main Place

LOCATION NW SW SW, SEC 34, T 26 S, R 12 W

& ADDRESS Wichita, KS 67202

LEASE Henrichs Well # 1

PHONE NO. OPER. 316-263-8521 OTHER _____

COUNTY Pratt

REASON FOR INVESTIGATION: _____

PROBLEM: Lost circulation at 700'.

RECEIVED
STATE CORPORATION COMMISSION

JAN 23 1992

1-23-92
CONSERVATION DIVISION
Wichita, Kansas

PERSON(S) CONTACTED: Gary Pugh, pusher for Trans Pac Drilling, and Steve Durrant & Richard Lacey,
KCC

FINDINGS: 11/5/91-Trans Pac Drilling fighting lost circulation at 700', tried to salvage hole by squeezing lost circulation zone previously. Were not successful. Hole would take cement on vacuum. Fluid level=108' from surface. A total of 1000+ sacks of cement were used in an attempt to squeeze the zone. 11/6/91-Operator decided to plug hole and skid rig to drill new hole. Tried building bridges to hold cement plugs at 680' and 300'. The hole would take wiper plugs and hulls used for bridges and cement plugs on a vacuum. The Operator ordered a 8 5/8" CIBP. The rig was skidded to drill the Henrichs Twin while waiting on tools to plug the lost hole. 1/9/92-A 8 5/8" CIBP was set with a wireline truck at 285'. 1/17/92-Pratt Well Service rigged up on the well. Tubing was run inside of the 8 5/8" surface pipe. Filled 8 5/8" surface pipe from 285' to surface with 75 sx of 65/35 Pozmix 6% gel. Cementing done by B.J. Services. Job completed at 9:15 a.m. photos taken: _____

ACTION/RECOMMENDATIONS: Plugged
Case closed 1-22-92 RAWZ

Retain 1 copy Joint District Office
Send 1 copy Conservation Division

By Stephen J. Pfeifer
1/17/92

LEASE INSPECTION

COMPLAINT

FIELD REPORT