

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-151-20,875-00-00

LEASE NAME Reese #2

WELL NUMBER _____

SPOT LOCATION 00'W SE SE SE

SEC. 7 TWP. 26 SRGE. 15 (E) or (W)

COUNTY Pratt

Date Well Completed _____

Plugging Commenced 11/1/85

Plugging Completed 11/7/85

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Beren Corporation

ADDRESS 970 4th Finan Ctr., Wichita, Ks. 67202

PHONE # (316) 265-3311 OPERATORS LICENSE NO. 5364

Character of Well _____
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. 4388'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	415'	none
				4 1/2"	4385'	2349'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Pumped bottom with 1 hull & 30 sacks cement to 4285'. Shot pipe at 3200', 3000', 2800', 2600', & 2349'. Pulled 57 joints of pipe. Plugged well with 3 hulls, 10 gel, 50 cement, 10 gel, 1 hull, 8 5/8 plug, & 150 sacks 60/40 poz 6% gel.

Plugging complete.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Kelso Casing Pulling License No. 6050

Address Box 347, Chase, Ks. 67524

STATE OF Kansas COUNTY OF Rice, ss.

RECEIVED
STATE CORPORATION COMMISSION

R. Darrell Kelso

(employee of operator) or

(operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

NOV 12 1985

CONSERVATION DIVISION
Wichita, Kansas

(Signature) R. Darrell Kelso

(Address) Box 347, Chase, Ks. 67524

SUBSCRIBED AND SWORN TO before me this 8th day of November, 1985

James Hoover
Notary Public

My Commission expires:



Form CP-4
Revised 01-84