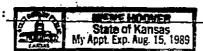
STATE OF KANSAS WELL PLUGGING RECORD API NUMBER 15-151-20,875-00-08 STATE CORPORATION COMMISSION . K.A.R.-82-3-117 200 Colorado Derby Building Wichita, Kansas 67202 LEASE NAME Reese #2 TYPE OR PRINT WELL NUMBER NOTICE: Fill out completely and return to Cons. Div. SPOT LOCATIONOO'W SE SE SE office within 30 days. SEC. 7 TWP. 26SRGE. 15W(E)or(W) LEASE OPERATOR Beren Corporation COUNTY <u>Pratt</u> ADDRESS 970 4th Finan Ctr., Wichita, Ks. 67202 Date Well Completed PHONE #(316) 265-3311 OPERATORS LICENSE NO. 5364 Plugging Commenced 11/1/85 Plugging Completed 11/7/85 Character of Well (Oil, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes Which KCC/KDHE Joint Office did you notify? Dodge City _____If not, is well log attached?__ Is ACO-1 filed? Producing formation ______ Depth to top_____ bottom T.D. 4388' Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation Pulled out Content From To Size Put In 415' 8 5/8 none 4/11 43851 2349 Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Pumped bottom with 1 hull & 30 sacks cement to 4285'. Shot pipe at 3200', 3000', 2800', 2600', & 2349', Pulled 57 joints of pipe. Plugged well with 3 hulls, 10 gel, 50 cement, 10 gel, 1 hull, 8 5/8 plug, & 150 sacks 60/40 poz 6% gel. Plugging complete. (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor <u>Kelso Casing Pulling</u> <u>License No. 6050</u> Address Box 347, Chase, Ks. 67524 STATE OF Kansas COUNTY OF Rice_____,ss. STATE CORPORATION COMMISSION R. Darrell Kelso _(employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That NOV 1 2 1985 I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and CONSERVATION DIVISION correct, so help me God. (Signature) Ransas Wichita, Kansas

My Commission expires: |



Form CP-4 Revised 01-84

(Address) Box 347, Chase, Ks. 67524

SUBSCRIBED AND SWORN TO before menth is 8th day of November , 1985