

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-151-21,749-00-00

LEASE NAME Hart

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1

4620 Ft. from S Section Line

4620 Ft. from E Section Line

SEC. 4 TWP. 26S RGE. 15W (E or W)

COUNTY Pratt

LEASE OPERATOR Rupe Oil Company, Inc.

ADDRESS P.O. Box 2273, Wichita, Ks. 67201

PHONE#(316) 262-2748 OPERATORS LICENSE NO. 5047

Date Well Completed 12-15-85

Character of Well D&A

Plugging Commenced 12-15-85

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 12-15-85

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dist. #1, Dodge City, Kansas

Is ACO-1 filed? Yes if not, is well log attached? -----

Producing Formation ----- Depth to Top ----- Bottom ----- T.D. 4560'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	282'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Set 1st plug @ 1030' w/50 sxs, 2nd plug @ 330' w/40 sxs, 3rd plug @ 40' w/solid bridge & 10 sxs, 15 sxs in rat hole, 10 sxs in mouse hole, cmt by Halliburton, plug down @ 9 PM 12-15-85.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Union Drilling Co., Inc. License No. 5103

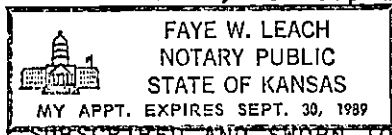
Address 422 Union Center, Wichita, Kansas 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Rene M. Stucky (Employee of Operator) or (~~OFFICER~~) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) *Rene M. Stucky*

(Address) Rene M. Stucky
P. O. Box 2273
Wichita, Kansas 67201



SUBSCRIBED AND SWORN TO before me this 2nd day of January, 19 86

Faye W. Leach
STATE CORPORATION COMMISSION

My Commission Expires: September 30, 1989

JAN 13 1986

Form CP-4
Revised 08-84

CONSERVATION DIVISION
Wichita, Kansas