

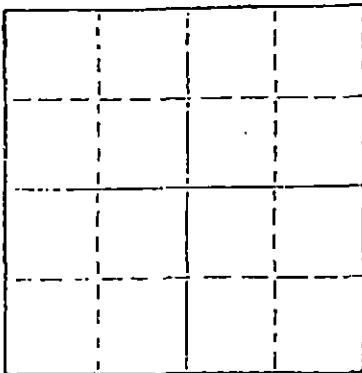
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Pratt County, Sec. 4 Twp. 26S Rge. 15WE/W
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines
SE NE SE

Lease Owner Raymond Oil Company
Lease Name Southwestern College Well No. "B" #1
Office Address One Main Place, Suite 900, Wichita, KS
Character of Well (Completed as Oil, Gas or Dry Hole)



Locate well correctly on above
Section Plot

Dry Hole
Date Well completed 3-28-82 19
Application for plugging filed 3-28-82 19
Application for plugging approved 3-28-82 19
Plugging commenced 3-28-82 19
Plugging completed 3-28-82 19
Reason for abandonment of well or producing formation

Dry Hole
If a producing well is abandoned, date of last production 19.

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Maurice Leslie
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3950'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
| surface | | | | 8-5/8" | 329' | none |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

- 1st plug @ 660' w/60 sx.
- 2nd plug @ 320' w/40 sx.
- 3rd plug @ 40' w/10 sx.
- 10 sx. in rat hole

RECEIVED
STATE CORPORATION COMMISSION
APR 12 1982
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
David L. Murfin, Drlg. Mgr., Murfin Drlg. Co. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.



(Signature) David L. Murfin
David L. Murfin, Drilling Manager

617 Union Ctr. Bldg. (Address) Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 7th day of April, 1982

Laurel Davis
Laurel Davis Notary Public.

My commission expires 12-19-84

WELL LOG

COMPANY Raymond Oil Company

SEC. 4 T. 26S R. 15W
LOC. SE NE SE

FARM Southwestern Collegeno. "B" #1

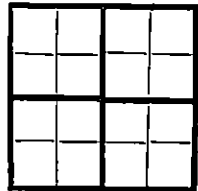
RIG. NO. 19

TOTAL DEPTH 3950'

COMM. 3-20-82

COMP. 3-28-82

COUNTY Pratt
KANSAS



CONTRACTOR Murfin Drilling Company

CASING

20 10
15 8-5/8" csg., set @ 329' w/300 sx. Common,
12 6 2% gel, 3% cc.
13 5

ELEVATION

PRODUCTION

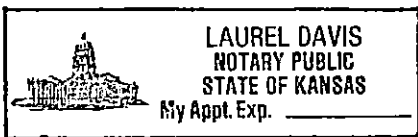
FIGURES INDICATE BOTTOM OF FORMATIONS

285' sand
856' Red Bed & shale
882' anhydrite
2450' shale
3950' lime & shale

State of KANSAS
County of SEDGWICK } ss:

I, David L. Murfin, Drlg. Mgr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Southwestern College "B" #1 well.



David L. Murfin
David L. Murfin, Drilling Manager

Subscribed and sworn to before me this 7th day of April 1982

My Commission Expires: 12-19-84

Laurel Davis
Laurel Davis NOTARY PUBLIC