## TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

7. Depth to Protect all Fresh Water \_\_\_\_\_\_

8. Amount of Surface Casing to be set \_\_\_\_\_

9. Alternate No. 1 No. 2 No. 2

API Number <u>/5-/5/-20,720</u> (For office use only) - 0000

1/30/80

1.	Operator W. L. KIRKMAN, INC.	Starting Date _	1/ 30/ 00
	P. O.Box 18611	County	Pratt
	Address Wichita, Kansas 6/20/	-	
2.	Contractor H-30, Inc.	Sec 20	Twp 26 s Rge 1
	200 North Main	Spot Location	C NW SE
	Address Wichita, Kansas 67202	Spot Location -	
	Type of Equipment: Rotary X Cable Tool	Nearest Lease	Line 660
4.	Well to be Drilled for: Oil X Gas X	11041001 220000	
	Disposal Other Other	Lesse Name	OTTO HOEME
5.	Depth of Deepest Fresh Water within 1 mile 240ft.		
6.	Depth of Municipal Water Well within 3 milesNoneft.	Well No	4

450

450

REMARKS:

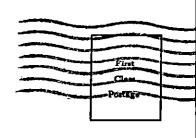
OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Est. Total Depth 3,300

Signature of Operator

Lify C. Every &





State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED

JAN 1 8 1980 1-18-80 CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)