

15-151-10635-00-01

TYPE OR PRINT

**NOTICE OF INTENTION TO ~~DRILL~~ REOPEN**

RULE 82-2-311

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator The R. W. Rine Drilling Company Address 420 Union Center Building
2. Lease name Petrowsky Well No. 3 County Pratt
3. Well Location SW NW NE Sec. 30 Township 26S Range 12W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Peel Brothers, Inc. Address Box 359, Hoisington
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin June 8 1961
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated <sup>Old</sup> Total Depth of Well 4328 ft. *gpc*
8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exists, write NONE \_\_\_\_\_.
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE \_\_\_\_\_.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 220 ft. and operator agrees to set surface pipe at this location to a depth of not less than 220 ft. Alternate 1  Alternate 2  9-5/8" surface is reportedly cemented at 600'.

REMARKS: An attempt will be made to drill plugs, wash down to top of 5 1/2" at approximately 2200', enter 5 1/2" and clean out if possible to around 4250' to test Viola.

*Handwritten signature/initials*

Signature of Operator THE R. W. RINE DRILLING COMPANY

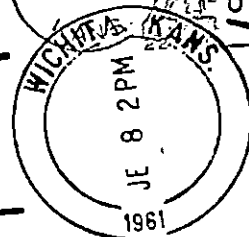


By Paul A. Harper

**RECEIVED**  
STATE CORPORATION COMMISSION

6-9-61  
JUN 9 1961

CONSERVATION DIVISION  
Wichita, Kansas



Place  
4¢  
Stamp  
Here

**State Corporation Commission of Kansas**  
**Conservation Division**  
**500 Insurance Building**  
**212 North Market**  
**Wichita 2, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)