TO BE FILED WITH THE STATE CORPORATION COMMISSION

Address 719 Union Center Bldg. Wichita, Ks. 67202.

API Number 15-151-20,261-0000 (For office use only)

- PRIOR TO COMMENCEMENT OF WELL Starting Date \_\_\_\_\_11-1-74
- I. Operator Wayne E. Walcher ....
- 2. ContractorD. R. Lauck Drilling Co.
  - Address 301 S. Broadway, Wichita, Ks.
- 3. Type of Equipment: Rotary X Cable Tool 4. Well to be Drilled for: Oil X Gas X
- Disposal Other Other
- 5. Depth of Deepest Fresh Water within 1 mile 100 ft.
- 6. Depth of Municipal Water Well within 3 miles \_\_\_\_\_ None\_ \_\_ft. 7. Depth to Protect all Fresh Water \_\_\_\_\_ ft.
- 8. Amount of Surface Casing to be set \_\_\_\_\_\_\_ft. 9. Alternate No. 1. No. 2 X

immediate area.

Spot Location \_\_\_ C N/2 SW \_\_\_\_\_ Nearest Lease Line \_\_\_\_660 ft. Lease Name \_\_\_Robert

County PRATT

Sec. 30 Two 26S S Rge 12W W

Well No. \_\_\_\_\_1

Est. Total Depth \_\_\_\_\_4000

REMARKS: TO TEST-Council Gr., Indian Ca OFFRATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128 Toronto, Lans., K.C., Nearest Production over 1 mi, No Production from these zones in Signature of Operator \_ Hayne E, Haleker

First Class Postage

## State Corporation Commission of Kansas

**Conservation Division** 

P.O. Box 17027

Wichita, Kansas 67217

RECEIVED
STATE CORPORATION COMMISSION

SEP 4 1974 7-4-74 CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)