

TYPE

## NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-151-20,546-0000  
 (For office use only)

1. Operator W. L. KIRKMAN INC.  
 Address 453 S. Webb Rd., Wichita, KS. 67207
2. Contractor H-30, Inc.  
 Address 200 N. Main, Wichita, KS. 67202
3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_
4. Well to be Drilled for: Oil  Gas   
 Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
5. Depth of Deepest Fresh Water within 1 mile 240 ft.
6. Depth of Municipal Water Well within 3 miles NONE ft.
7. Depth to Protect all Fresh Water 300 ft.
8. Amount of Surface Casing to be set 380 ft.
9. Alternate No. 1 \_\_\_\_\_ No. 2

Starting Date September 27, 1978

County Pratt

Sec 32 Twp 26 S Rge 12 <sup>XXX</sup>  
 W

Spot Location NE NW SE

Nearest Lease Line 330 ft.

Lease Name Miskimen "A"

Well No. 1

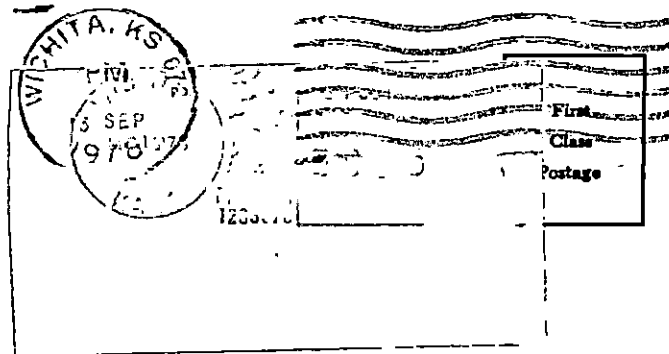
Est. Total Depth 3250 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator  <sup>OK</sup>  
 JB

W. L. Kirkman, Inc.  
P.O. Box 6311  
East Park Bldg.  
453 S. Webb Road  
Wichita, KS 67207



**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

SEP 14 1978  
9-14-78  
CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)