

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-151-20,795-0000
(For office use only)

1. Operator W. L. KIRKMAN, INC.
Address P. O. BOX 18611
City-State WICHITA, KANSAS Zip Code 67207

Starting Date 8 / 29 / 80
Month Day Year

County PRATT

2. Contractor H-30, INC.
Address 251 N. WATER, STE. 10
City-State WICHITA, KANSAS Zip Code 67202

Sec. 32 Twp. 26 S. Rng. 12 ~~West~~ ^{West}

Exact Spot Location of Well SW NE SE

3. Type of Equipment: Rotary: Air: _____ Cable Tools: _____
4. Well to be Drilled for: Oil: Gas: SWD: _____ Input: _____
5. Well Classification: Infield Pool Ext. _____ Wildcat _____
6. Depth of Deepest Fresh Water within 1 mile 240 ft.
7. Depth of Municipal Water Well within 3 miles None ft.
8. Depth to Protect all Fresh Water (Table 1) 400-240 ft.
9. Amount of Surface Casing to be set 400 ft.
10. (Surface Casing) Alternate No. 1 Alternate No. 2 _____

Nearest Lease Line 990' FEL & 1320' FSL

Lease Name MISKIMEN

Well No. A-4

Est. Total Depth 4,280 ft.

\$40.00 FEE PAID PC #21597 8/22/80 OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 35-128

REMARKS:

Signature of Operator Kirby C. Evers

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
8-22-80
AUG 22 1980
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)