

TYPE

NOTICE OF INTENTION TO DRILL

C-1
MI-1331

**TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-151-20,735
(For office use only) - 0000

1. Operator W. L. KIRKMAN, INC.
P. O. Box 18611
Address Wichita, Kansas 67207
2. Contractor H-30, Inc.
200 North Main
Address Wichita, Kansas 67202
3. Type of Equipment: Rotary Cable Tool _____
4. Well to be Drilled for: Oil Gas
Disposal _____ Input _____ Other _____
5. Depth of Deepest Fresh Water within 1 mile 240 ft.
6. Depth of Municipal Water Well within 3 miles None ft.
7. Depth to Protect all Fresh Water 450 ft.
8. Amount of Surface Casing to be set 400 ft.
9. Alternate No. 1 _____ No. 2

Starting Date 3/04/80

County Pratt

Sec 32 Twp 26 S Rge 12 W

Spot Location NE SW SE

Nearest Lease Line 990' FROM S ft.

Lease Name MISKIMEN

Well No. "A" #3

Est. Total Depth 3,250 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator _____

Kirby C. Evers
EB

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

MAR - 5 1980
3-5-80
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)