NOTICE OF INTENTION TO DRILL

TO BE	FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL	API Number 15-151-20, 379 (For office use only) -006	<u>.</u>
1. Operator	W. L. KIRKMAN, INC.	Starting Date Annil 15 1977	_
Address	P.O Box 18411 Wichita K9 67707	County Pratt	
	tor H-30 Inc.	Sec. 32 Twp. 26 S Rge. 12	¥ W
Address	200 N Main Wichita KS 6720?	Spot Location NE NE NE	
3. Type of	Equipment: Rotary X Cable Tool be Drilled for: Oil X Gas X	Nearest Lease Line330	_ft
Disposal	Input Other	Lease Name	
	of Deepest Fresh Water within 1 mileft.		
6. Depth of Municipal Water Well within 3 miles0_ft.		Well No2	
8. Amount	to Protect all Fresh Water	2500	_ft
Alternate	e No. 1 No. 2		

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128



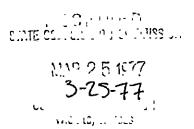


First Class Postage

State Corporation Commission of Kansas

Conservation Division

245 N. WATER WICHITA, KS 67202



(IF PREFERRED, MAIL IN ENVELOPE)