

TYPE

NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-151-20,717-0000
(For office use only)

- Operator W. L. KIRKMAN, INC.
Address P. O. Box 18611
Wichita, Kansas 67207
- Contractor H-30, Inc.
Address 200 North Main
Wichita, Kansas 67202
- Type of Equipment: Rotary Cable Tool _____
- Well to be Drilled for: Oil Gas
Disposal _____ Input _____ Other _____
- Depth of Deepest Fresh Water within 1 mile _____ 240 ft.
- Depth of Municipal Water Well within 3 miles _____ None ft.
- Depth to Protect all Fresh Water _____ ~~300~~ 450 ft.
- Amount of Surface Casing to be set _____ 380 ft.
- Alternate No. 1 _____ No. 2

Starting Date 1/16/80

County Pratt

Sec 32 Twp 26 S Rge 12 ~~W~~

Spot Location SW NW SE

Nearest Lease Line 330 ft.

Lease Name MISKIMEN "A"

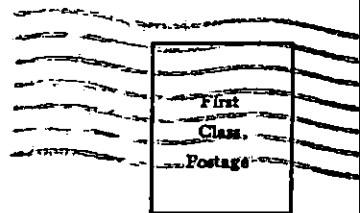
Well No. 2

Est. Total Depth 3,300 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator *Ruby C. Evers*



**State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202**

(IF PREFERRED, MAIL IN ENVELOPE)