

TYPE

NOTICE OF INTENTION TO DRILL

C-1

**TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-151-20,340
(For office use only) 0000

1. Operator W. L. Kirkman, Inc.

Starting Date June 30, 1976

Address 434 N. Market, Suite 110 Wichita, KS. 67202

County Pratt

2. Contractor H-30 Inc.

Sec 33 Twp 26 S Rge 12 W

Address Wichita, Kansas

Spot Location C NW NW

3. Type of Equipment: Rotary X Cable Tool _____

Nearest Lease Line 660' ft.

4. Well to be Drilled for: Oil X Gas X

Lease Name Lutes

Disposal _____ Input _____ Other _____

5. Depth of Deepest Fresh Water within 1 mile 240' ft.

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 300' ft.

8. Amount of Surface Casing to be set 300' ft.

9. Alternate No. 1 _____ No. 2 X

Well No. Gas Unit #1

Est. Total Depth 3100' ft.

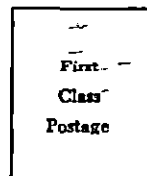
REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

Walter Kirkman
[Signature]





State Corporation Commission of Kansas
Conservation Division
P. O. Box 17027
Wichita, Kansas 67217

6-21-76
7/18/01
4/1/023

(IF PREFERRED, MAIL IN ENVELOPE)