

TYPE

NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-151-20,524
(For office use only) 0000

1. Operator W. L. KIRKMAN, INC.

Starting Date June 22, 1978

Address 453 S. Webb Rd., Wichita, KS. 67207

County Pratt

2. Contractor H-30, Inc.

Sec 33 Twp 26 S Rge 12 ^{XXX} W

Address 200 N. Main, Wichita, KS. 67202

Spot Location 660'FNL 330'FWL NW/4

3. Type of Equipment: Rotary Cable Tool _____

Nearest Lease Line 660 ft.

4. Well to be Drilled for: Oil Gas

Lease Name MISKIMEN

Disposal _____ Input _____ Other _____

5. Depth of Deepest Fresh Water within 1 mile 240 ft.

Well No. #2

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 300 ft.

Est. Total Depth 3200 ft.

8. Amount of Surface Casing to be set 380 ft.

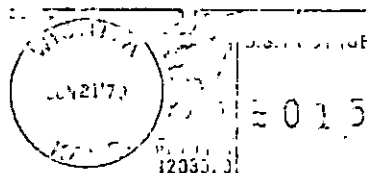
9. Alternate No. 1 _____ No. 2

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator Wayne G. ... Ok

W. L. Kirkman, Inc.
P.O. Box 18611
East Pike Bldg.
453 S. Webb Road
Wichita, KS 67207



State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

JUN 22 1978
6-22-78
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)