REMARKS:

TO BE FILED WITH THE STATE CORPORATION COMMISSION	N
PRIOR TO COMMENCEMENT OF WELL	

-	 (For office use only) —

API Number 15-033-20.227

2.	Address	Wichita, Kansas 67202
	Contractor	Abercrombie Drilling, Inc. 801 Union Center
	Address	Wichita, Kansas 67202
		V

200 W. Douglas, Suite 550

3. Type of Equipment: Rotary X Cable Tool 4. Well to be Drilled for: Oil X Gas

1. Operator National Oil Company

- Disposal ____ Other ____ 200 est 5. Depth of Deepest Fresh Water within 1 mile _____
- 6. Depth of Municipal Water Well within 3 miles ____ none 300
- 7. Depth to Protect all Fresh Water _____ 8. Amount of Surface Casing to be set approx 300
 9. Alternate No. 1 No. 2

Starting Date ___ June 4, 1977 County Comanche

 Sec_{10} Two 35 $SRge_{16W}$ W

Spot Location ___ C NW NE Nearest Lease Line 660

Lease Name _____ Murdock "B" Well No. ______1

Est. Total Depth 5200

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

First Class Postage

State Corporation Commission of Kansas

Conservation Division

Prof. Berginson

Wichita, Kansas

New Address
245 North Water
Wichita, Kansas 67202

RECEIVED CHARLESION

MAY 25 1977 5-25-77 NSERVATION DIV.SIO

(SERVATIOTI DIVISIOI Wichita, Kanaas