

THIS PERMIT

CARDS MUST
BE TYPED

FEB 27 1982

STATE OF KANSAS
NOTICE OF INTENTION TO DRILLC-1
MI-1331EVIDENCES
TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELLAPI Number 15-033-20,484
(For office use only) -00.00

1. Operator W. L. KIRKMAN, INC.
Address P. O. Box 18611
City-State Wichita, KS Zip Code 67207
2. Contractor XPLOR DRILLING CO. (RIG #1)
Address P. O. Box 18611
City-State Wichita, KS Zip Code 67207
3. Type of Equipment: Rotary: Air: _____ Cable Tools: _____
4. Well to be Drilled for: Oil: Gas: SWD: _____ Input: _____
5. Well Classification: Infield _____ Pool Ext. _____ Wildcat
6. Depth of Deepest Fresh Water within 1 mile 40 ft.
7. Depth of Municipal Water Well within 3 miles None ft.
8. Depth to Protect all Fresh Water (Table 1) 200 ft.
9. Amount of Surface Casing to be set 650 ft.
10. (Surface Casing) Alternate No. 1 Alternate No. 2 _____

Starting Date 8 / 20 / 81
Month Day YearCounty ComancheSec. 15 Twp. 35 S. Rng. 20 WestExact Spot Location of Well 670' FNL & 2690' FWLNearest Lease Line 670'Lease Name BOX RANCHWell No. 2-AEst. Total Depth 5,700' ft.\$40.00 FEE PAID CK #25356 Attached

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: **We lost the Box Ranch #2, which is 150' N.E. of the Box Ranch #2-A, and had to skid rig. 8-27-81

Signature of Operator

Kirby C. Evers
Kirby C. EversOKB

**State Corporation Commission of Kansas
Conservation Division
200 Colorado Derby Bldg.
202 W. 1st St.
Wichita, Kansas 67202**

(MAIL IN ENVELOPE)

**RECEIVED
STATE CORPORATION COMMISSION**

AUG 27 1981

**CONSERVATION DIVISION
Wichita, Kansas**