

TYPE

NOTICE OF INTENTION TO DRILL

CORRECTION

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-151-20,619-
(For office use only) 00-00

- 1. Operator W. L. KIRKMAN INC. ^{15/07}
Address 453 S. Webb Rd., Wichita, KS. 67207
- 2. Contractor H-30, Inc.
Address 200 N. Main, Wichita, KS. 67202
- 3. Type of Equipment: Rotary X Cable Tool _____
- 4. Well to be Drilled for: Oil X Gas X
Disposal _____ Input _____ Other _____
- 5. Depth of Deepest Fresh Water within 1 mile 220 ft.
- 6. Depth of Municipal Water Well within 3 miles NONE ft.
- 7. Depth to Protect all Fresh Water 200 ft.
- 8. Amount of Surface Casing to be set 400 ft.
- 9. Alternate No. 1 _____ No. 2 X

Starting Date 1-26-79

County PRAIT

Sec 36 Twp 26 S Rge 13 ^{XX} _W

Spot Location NE/4 660' FNL 330' FEL

Nearest Lease Line _____ 330 ft.

Lease Name Griffith

*Well No. 2

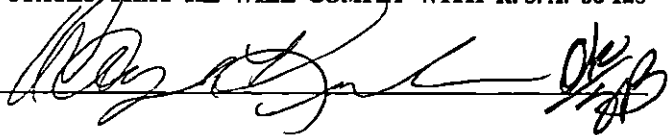
Est. Total Depth 4200 ft.

REMARKS:

CORRECTION

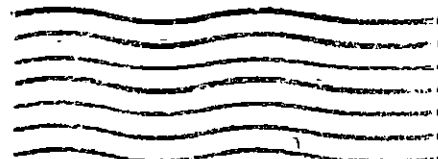
OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator



* WELL # - WAS A-1

W. L. Kirkman, Inc.
P.O. Box 18611
East Pike Bldg.
453 S. Webb Road
Wichita, KS 67207



State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

JAN 30 1979
1-30-79
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)