

TYPE -

CORRECTION

NOTICE OF INTENTION TO DRILL

CORRECTION

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-151-20,429-
(For office use only) 00-00

1. Operator W. L. KIRKMAN INC.

Starting Date October 31, 1977

Address 453 S. Webb Rd., Wichita, KS. 67207

County Pratt

2. Contractor H-30, Inc.

Sec. 36 Twp 26 S Rge 13 ^{XXEX}
_W

Address 200 N. Main, Wichita, KS 67202

* Spot Location 350' FNL, 990' FWL,
NE/4

3. Type of Equipment: Rotary X Cable Tool _____

Nearest Lease Line _____ ft.

4. Well to be Drilled for: Oil X Gas X

Disposal _____ Input _____ Other _____

Lease Name Griffith

5. Depth of Deepest Fresh Water within 1 mile 220 ft.

6. Depth of Municipal Water Well within 3 miles None ft.

Well No. #1

7. Depth to Protect all Fresh Water 200 ft.

8. Amount of Surface Casing to be set 385 ft.

Est. Total Depth 4250 ft.

9. Alternate No. 1 X No. 2 ~~3~~

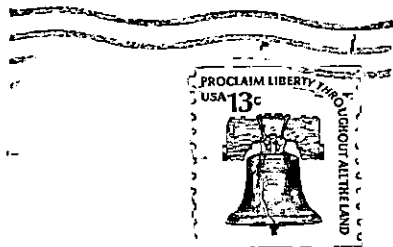
REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

* WAS - NW-NE-NE

Signature of Operator *W. L. Kirkman*

W. L. Kirkman, Int.
P.O. Box 18611
East Pike Bldg.
453 S. Webb Road
Wichita, KS 67207



State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
NOV 04 1977
CONSERVATION DIVISION
WICHITA, KANSAS

(IF PREFERRED, MAIL IN ENVELOPE)

NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-151-20,429
 (For office use only) 00-00

1. Operator W. L. KIRKMAN, INC. H2
 Address 453 S. Webb Rd., Wichita, KS 67207
2. Contractor H-30, Inc.
 Address 200 N. Main, Wichita, KS, 67202
3. Type of Equipment: Rotary Cable Tool _____
4. Well to be Drilled for: Oil Gas Other _____
 Disposal _____ Input _____
5. Depth of Deepest Fresh Water within 1 mile 220 ft.
6. Depth of Municipal Water Well within 3 miles None ft.
7. Depth to Protect all Fresh Water 300 ft.
8. Amount of Surface Casing to be set 385 ft.
9. Alternate No. 1 _____ No. 2 _____

Starting Date October 31, 1977

County Pratt

Sec 36 Twp 26 S Rge 13 W

Spot Location NW NE NE

Nearest Lease Line 330 ft.

Lease Name Griffith

Well No. #1

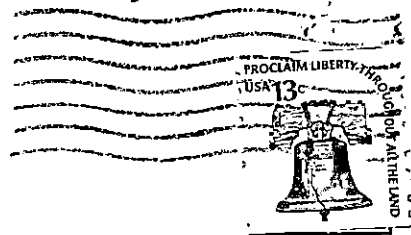
Est. Total Depth 4250 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator Kirby C. Evers

W. L. Kirkman, Inc.
P.O. Box 18611
East Pike Bldg.
453 S. Webb Road
Wichita, KS 67207



State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

OCT 28 1977
10-28-77
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)