

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-151-20,840-0000  
(For office use only)

1. Operator W. L. KIRKMAN, INC.  
Address P. O. BOX 18611  
City-State WICHITA, KS Zip Code 67207

Starting Date 12 / 15 / 80  
Month Day Year

County PRATT

2. Contractor H-30, INC.  
Address 251 N. WATER, STE. 10  
City-State WICHITA, KS Zip Code 67202

Sec. 29 Twp. 26 S. Rng. 12 <sup>West</sup>  
West

Exact Spot Location of Well NE NW SE

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

Nearest Lease Line 330 FNL & 990 FWL

4. Well to be Drilled for: Oil:  Gas:  SWD: \_\_\_\_\_ Input: \_\_\_\_\_

Lease Name STUEDER

5. Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_

6. Depth of Deepest Fresh Water within 1 mile 280 ft.

7. Depth of Municipal Water Well within 3 miles None ft.

8. Depth to Protect all Fresh Water (Table 1) 450 ft.

9. Amount of Surface Casing to be set 450 ft.

10. (Surface Casing) Alternate No. 1  Alternate No. 2 \_\_\_\_\_

Est. Total Depth 4,280' ft.

\$40.00 FEE PAID 12-9-80

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: PC # 22713

Signature of Operator Wiley C. Evers

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

Wichita, Kansas  
CONSERVATION DIVISION  
12-9-80  
DEC - 9 1980

(IF PREFERRED, MAIL IN ENVELOPE)