

TYPE

## NOTICE OF INTENTION TO DRILL

✓ C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELLAPI Number 15-151-20,364-0000  
(For office use only)

1. Operator W. L. KIRKMAN, INC.  
Address 180 South Rock Road, Suite #300  
Wichita, Kansas 67207
2. Contractor XPLOR DRILLING CO.  
Address 180 South Rock Road, Suite #300  
Wichita, KS
3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_
4. Well to be Drilled for: Oil  Gas   
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
5. Depth of Deepest Fresh Water within 1 mile 260' ft.
6. Depth of Municipal Water Well within 3 miles 0 ft.
7. Depth to Protect all Fresh Water 325' ft.
8. Amount of Surface Casing to be set 440' ft.
9. Alternate No. 1  No. 2 \_\_\_\_\_

Starting Date 12-1-76

County PRATT

Sec 29 Twp 26 S Rge 12 <sup>W</sup>

Spot Location C SE NE

Nearest Lease Line 660' ft.

Lease Name KNOP

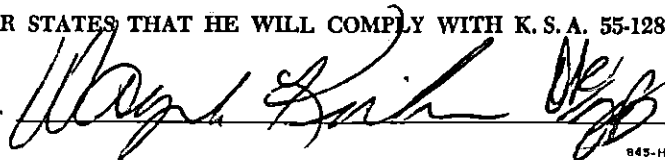
Well No. #2

Est. Total Depth 4250' ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator




First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

11-30-76

(IF PREFERRED, MAIL IN ENVELOPE)