THIS PERMIT

Rains & Williamson

City-State Wichita, KS Zip Code 67202 3. Type of Equipment: Rotary: X Air: Cable Tools:

4. Well to be Drilled for: Oil: X Gas: X SWD: Input:

Depth of Municipal Water Well within 3 miles 133 Depth to Protect all Fresh Water (Table 1) _______200__

Depth of Deepest Fresh Water within 1 mile ______115

10. (Surface Casing) Alternate No. 1 X Alternate No. 2

9. Amount of Surface Casing to be set _____

PC-870-6347

\$40.00 FEE PAID K (10-26-81

REMARKS: Check # 870-6347

Well Classification: Infield X Pool Ext. Wildcat

1. Operator <u>Gulf Oil Corporation</u>

APR 26 1982 STATE OF KANSAS NOTICE OF INTENTION TO DRILL

C-1

EADIDES TO BE FILED WITH THE STATE CORPORATION COMMISSION 5 DAYS PRIOR TO COMMENCEMENT OF WELL

P. O. Box 12116 (Attn: Dorretta Moore)

Starting Date

Barber

County ____

990'

School Trust

5300**'**

Oklahoma City, OK Zip Code 73157 Sec. 5 Twp. 35 S. Rng. 12

220 W. Douglas - 435 Page Court

400

Signature of Operator

Exact

Lease Name

Est. Total Depth _

Nearest Lease Line _____

Well No. ______ 18-5_

OPERATOR SPATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Spot Location 990' FNL and 1980' FEL of

CARDS MUST

Address

City-State

Address ____

2. Contractor

BE TYPED

STATE CRAPS TO VED

10-26 COMMISSION

CIST 26 1981

CONSERVATION DIVISION

State Corporation Commission of Kansas

Conservation Division

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

(MAIL IN ENVELOPE)