## THIS PERMIT

Oklahoma City, OK

Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_

Depth of Municipal Water Well within 3 miles \_\_\_\_\_

Depth to Protect all Fresh Water (Table 1)

10. (Surface Casing) Alternate No. 1\_X\_\_\_ Alternate No. 2\_\_\_\_

9. Amount of Surface Casing to be set \_\_\_\_\_\_

Gulf's Ck #870-5569 attached.

\$40.00 FEE PAID X 7-16-8/

CARDS MUST

City-State

Contractor

Address \_

BE TYPED

JAN 16 1982 STATE OF KANSAS NOTICE OF INTENTION TO DRILL

MI-1331

ATE CORPORATION COMMISSION 5 DAYS PRIOR TO COMMENCEMENT OF WELL

1. Operator Gulf Oil Corporation

Rains & Williamson Oil Co., Inc.

City-State Wichita, Kansas Zip Code 67202 3. Type of Equipment: Rotary: X Air: Cable Tools:

Well to be Drilled for: Oil: \_\_\_\_ Gas: X SWD: \_\_\_\_ Input: \_\_\_\_

Well Classification: Infield X Pool Ext. Wildcat

REMARKS: PC # 870-5569 Signature of Operator \_

P.O. Box 12116 (ATTN: Dorretta Moore)

115

133

200

400

73157 Zip Code\_

220 West Douglas - 435 Page Court

Spot Location of Well \_\_\_ C/S<sup>1</sup><sub>2</sub> SW NW Sec. 5

Est. Total Depth \_\_\_\_5,300'

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Dorretta Moore - Drilling Clerk

API Number 15- 00

County \_\_\_Barber

Starting Date

Nearest Lease Line \_\_\_

6601

Lease Name \_\_\_\_Aurora Bank Unit

Well No.

July 14, 1981

 $E_{\text{xact}}$  (660' FWL & 2310' FNL of NW $\frac{1}{2}$ )

Sec. 5 Twp. 35 S. Rng. 12

First Class Postago

## State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)