C-1

NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMP	JENCEMENT OF WELL

2. Lease name Mass Well No. 1 County Pratt 3. Well Location C NW/4 NW/4 Sec. 7 Township 27S Range 11W 4. Well to be drilled 660 ft. from nearest lease line. 5. Drilling Contractor Gabbert-Jones, Inc. Address 830 Sutton Place, Wichita, Kansas 6. Type of equipment: Rotary Z Cable Tool . Approx. date operation to begin 11-15 1966. 7. Well to be drilled for Oil Z Gas Z Disposal . Input . Estimated Total Depth of Well 4450 ft.	Texas	
 Well to be drilled 660 ft. from nearest lease line. Drilling Contractor Gabbert-Jones, Inc. Address 830 Sutton Place, Wichita, Kansas Type of equipment: Rotary Cable Tool □. Approx. date operation to begin 11-15 1966. 	_	
5. Drilling Contractor Gabbert-Jones, Inc. Address 830 Sutton Place, Wichita, Kansas 6. Type of equipment: Rotary Cable Tool Approx. date operation to begin 11-15 1966.	_	
6. Type of equipment: Rotary \(\subseteq \text{Cable Tool} \subseteq. Approx. date operation to begin \(\frac{11-15}{2} \)		
	_	
7. Well to be drilled for Oil 🗵 Gas 🕱 Disposal 🖂 Input 🖂 Estimated Total Depth of Well 4450 ft.		
8. Depth of deepest fresh water well within one mile of location 150 ft. If none exists, write NONE.		
9. Ground elevation at location is approx. Same ft. higher or ft. lower than ground elevation at water well.		
10. Depth of the deepest municipal water well within three miles of location ft. If none exists, write NON	Š	
none		
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into cor	-	
sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro	-	
tect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less that	n	
300 ft. Alternate 1 🔼 Alternate 2 □.		
REMARKS:		
T. I. Larsen, Madera & Harrison		
2 Salan		
Signature of Operator By: E. E. HALL		

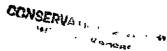
1-64-25M





State Corporation Commission of Kansas **Conservation Division** 500 Insurance Building 212 North Market Wichita, Kansas 67202





(IF PREFERRED, MAIL IN ENVELOPE)