

TO
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 Bitting Building
Wichita, Kansas

File 122-28

Location C. S. 1/4, NE 1/4

Sec. 25 Twp. 27 Rge. 11W

I have today completed supervision of plugging of:

Well No. 1 Lease Steffen

Operator Gen. Sam Sprunger Address Union Natl Bank Bldg Wichita Kansas

Field _____ County Pruitt

Total Depth 4144 RB 3550 Feet.

(Describe briefly the manner in which well was plugged)

Hole plugged back from 4144 to 3550 and mud to 3558 and
cement and annuall to 3353 and mud to 458
and hole bridged at 458 and cement to 435 and
mud to 14 ft and cement to 8 ft

Expense incurred as follows:

Date 11-9-40 *Day _____ Mileage 140

Date 11-24-40 *Day _____ Mileage 90

Date 12-23-40 *Day _____ Mileage 141

Hotel, meals, etc. \$ _____

371

*Show as 1/4, 2/4, 3/4, or 4/4.

G. T. Alexander
Conservation Agent

P. O. St. Paul Kansas Date 12-23-40

PLUGGING
FILE SEC 25 T 27 R 11W
BOOK PAGE 22 LINE 28

Handwritten signatures and initials

