

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGIN
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-121-19285-00-00
Spot: SWNESENE Sec/Twnshp/Rge: 36-17S-21E
3523 feet from S Section Line, 352 feet from E Section Line
Lease Name: SAUNDERS Well #: 2
County: MIAMI Total Vertical Depth: 350 feet

Operator License No.: 0
Op Name: LANDOWNER
Address:
KS

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 07/29/2014 10:00 AM
Plug Co. License No.: 33715 Plug Co. Name: TOWN OILFIELD SERVICE
Proposal Rcvd. from: LANCE TOWN Company: TOWN OILFIELD SERVICE Phone: (913) 837-8400

Proposed Plugging Method: PER KCC REGULATIONS

Plugging Proposal Received By: TAYLOR HERMAN Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 07/29/2014 10:00 AM KCC Agent: TAYLOR HERMAN

Actual Plugging Report:

Perfs:

HOOKED ON TO THE 2" PRODUCTION CASING AND SQUEEZED THE WELL FULL OF CEMENT.

RECEIVED

JUL 31 2014

KCC Chanute Dist. #3

TH

RECEIVED
KANSAS CORPORATION COMMISSION

AUG 06 2014

CONSERVATION DIVISION
WICHITA, KS

Remarks:

Plugged through: CSG

District: 03

Signed

Taylor C. Herman

(TECHNICIAN)

10/8/14 - Landowner plugged, no invoice will be generated.
CCM

Form CP-2/3