TO: API Well Number: 15-121-26599-00-00 STATE CORPORATION COMMISSION Spot: <u>NWNESENE</u> Sec/Twnshp/Rge: 36-17S-21E **CONSERVATION DIVISION - PLUGGIN** 3852 feet from S Section Line, 652 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: SAUNDERS Well #: 5 **WICHITA, KANSAS 67202** County: MIAMI Total Vertical Depth: 350 Operator License No.: 0. **Op Name: LANDOWNER** Address: , KS Well Type: OIL **UIC Docket No: Date/Time to Plug:** 07/29/2014 12:00 PM Plug Co. License No.: 33715 Plug Co. Name: TOWN OILFIELD SERVICE Proposal Revd. from: LANCE TOWN Phone: (913) 837-8400 Company: TOWN OILFIELD SERVICE Proposed PER KCC REGULATIONS **Plugging** Method: Plugging Proposal Received By: TAYLOR HERMAN WitnessType: NONE Date/Time Plugging Completed: 07/29/2014 12:00 PM KCC Agent: TAYLOR HERMAN **Actual Plugging Report:** Perfs: HOOKED ON TO THE PRODUCTION CASING AND SQUEEZED THE WELL FULL OF CEMENT. RECEIVED FAUG 2 1 2014 KCC Chanute Dist. #3 Remarks: Plugged through: CSG District: 03 Signed (TECHNICIAN) RECEIVED KANSAS CORPORATION COMMISSION handowner plugged no invoce will be generated. AUG 2 5 2014

CONSERVATION DIVISION WICHITA, KS