

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-025-20482-00-01
Spot: SWNENW Sec/Twnshp/Rge: 21-34S-21W
4357 feet from S Section Line, 3599 feet from E Section Line
Lease Name: SHUPE Well #: 2-21A
County: CLARK Total Vertical Depth: 4398 feet

Operator License No.: 5055
Op Name: C. H. TODD, INC.
Address: 1000 N TYLER STE 100
WICHITA, KS 67212

String	Size	Depth (ft)	Pulled (ft)	Comments
COND	20	90		
PROD	4.5	4387	2060	WITH 150 SX CMT
SURF	8.625	766		WITH 800 SX CMT

Well Type: SWD UIC Docket No: D20944.0 Date/Time to Plug: 09/25/2014 8:00 AM
Plug Co. License No.: 34082 Plug Co. Name: ALLIANCE WELL SERVICE INC.
Proposal Rcvd. from: BARRY WALTERS Company: ALLIANCE WELL SERVICE INC. Phone: (620) 672-9100

Proposed Plugging Method: CIBP 50' ABOVER PERFS & 2 SX CMT. PLUG AT 900' WITH 20 SX CMT & 15 SX GEL. PLUG AT 780' WITH 50 SX CMT. PLUG AT 40' WITH 15 SX CMT.

Plugging Proposal Received By: MICHAEL MAIER Witness Type: NONE
Date/Time Plugging Completed: 09/25/2014 11:00 AM KCC Agent: MICHAEL MAIER

Actual Plugging Report:

SET CIBP @ 3685' WITH 2 SX CMT. 1ST PLUG AT 897' WITH 15 SX GEL & 20 SX CMT. 2ND PLUG AT 785' WITH 50 SX CMT. 3RD PLUG AT 62' WITH 25 SX CMT.

Perfs:

Top	Bot	Thru	Comments
4135	4150		

Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: CSG

District: 01

RECEIVED
SEP 30 2014
KCC DODGE CITY

Signed



(TECHNICIAN)

Received
KANSAS CORPORATION COMMISSION

OCT 07 2014

CONSERVATION DIVISION
WICHITA, KS

cc:uic/
10/8/14



Form CP-2/3