

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-189-22836-00-00
Spot: SWNENW Sec/Twnshp/Rge: 18-35S-35W
1000 feet from N Section Line, 1650 feet from W Section Line
Lease Name: GARMAN Well #: 3-18
County: STEVENS Total Vertical Depth: 6720 feet

Operator License No.: 5263
Op Name: MIDWESTERN EXPLORATION COMPA
Address: 3500 S BOULEVARD STE 2B
EDMOND, OK 73013

String	Size	Depth (ft)	Pulled (ft)	Comments
COND	20	40		
SURF	8.625	1662		WITH 550 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 09/14/2014 8:00 AM
Plug Co. License No.: 33793 Plug Co. Name: H2 DRILLING LLC
Proposal Rcvd. from: BILLY DOUGHERTY Company: MIDWESTERN EXPLORATION Phone: (405) 340-4300

Proposed Plugging Method: 1ST PLUG AT 1680' WITH 50 SX CMT. 2ND PLUG AT 690' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN Witness Type: NONE
Date/Time Plugging Completed: 09/14/2014 12:00 AM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL BY BASIC ENERGY.

Plugged through: DP

District: 01

Signed



(TECHNICIAN)

10.8.14 CKM

RECEIVED

SEP 25 2014

KCC DODGE CITY

Received
KANSAS CORPORATION COMMISSION

OCT 07 2014

CONSERVATION DIVISION
WICHITA, KS

Form CP-2/3