TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 

130 SOUTH MARKET, SUITE 2078

**WICHITA, KANSAS 67202** 

API Well Number: 15-151-20719-00-01

Spot: NWSENW

Sec/Twnshp/Rge: 28-26S-12W

3833 feet from S Section Line,

3546 feet from E Section Line

Lease Name: G HOEME

**County: PRATT** 

Well #: 6 Total Vertical Depth: 3265 feet

Operator License No.: 9232

Op Name: TIMBERLINE OIL & GAS CORPORATIO

Address: 4000 PENROSE PLACE RAPID CITY, SD 57702

Depth (ft) Pulled (ft) Comments String Size **CIBP** 3100 PROD 5.5

3222 WITH 175 SX CMT 1822 SURF 8.625 428 WITH 350 SX CMT

Well Type: OG

**UIC Docket No:** 

Date/Time to Plug: 09/25/2014 1:00 PM

Plug Co. License No.: 31529

Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.

Proposal Rcvd. from: MIKE KELSO

Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2943

Proposed SET CIBP @ 2790' WITH 2 SX CMT OR SAND TO 2790' WITH 5 SX CMT OR PUMP 200# HULLS WITH 100 SX Plugging CMT THROUGH PERFS. PLUG AT 750' WITH 10 SX GEL & 50 SX CMT. PLUG AT 460' WITH 50 SX CMT. PLUG

Method: AT 40' WITH 20 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN

WitnessType: COMPLETE (100%)

Date/Time Plugging Completed: 09/25/2014 2:15 PM

KCC Agent: STEVE PFEIFER

**Actual Plugging Report:** 

Perfs:

SANDED BACK TO 2760' & PUT 5 SX CMT ON TOP OF SAND BRIDGE THROUGI	н 📙 Т	Гор	Bot	Thru	Comments
DUMP BAILER.  IST PLUG AT 750' WITH 10 SX GEL & 50 SX CMT.  2ND PLUG A	AT 30	085	3089		
460' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 20 SX CMT.	28	844	2852		

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2844	2852	
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Remarks:

USED 60/40 POZMIX 4% GEL BY COPELAND ACID.

Plugged through: CSG

District: 01

RECEIVED

KCC DODGE CITY

Signed

Received KANSAS CORPORATION COMMISSION

Form CP-2/3

OCT 0 7 2014

CONSERVATION DIVISION WICHITA KS