

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 Bitting Building  
Wichita, Kansas

FILE \_\_\_\_\_

Location SWNW NW

Sec. 19 Twp. 26 Rge. 12W

I have today completed supervision of plugging of: T.D. 4511

Well No. 1 Lease Thompson

Operator Hollow Drilling Co. Address Lawman Kansas

Field \_\_\_\_\_ County Pratt

Well Classification: Oil \_\_\_\_\_ Gas \_\_\_\_\_ Dry Hole \_\_\_\_\_

(Describe briefly the manner in which well was plugged)

Hole filled with mud from 4511 to  
415 and bridge and cement to 370  
and mud and bridge to 26 ft and  
cement to 6 ft

Expense incurred as follows:

Date 5-13-43 \*Day \_\_\_\_\_ Mileage 35

Date \_\_\_\_\_ \*Day \_\_\_\_\_ Mileage \_\_\_\_\_

Date 5-14-43 \*Day \_\_\_\_\_ Mileage 35

Hotel, meals, etc. \$ \_\_\_\_\_ 70

\*Show as 1/4, 2/4, 3/4 or 4/4.

G. T. Alexander  
Conservation Agent  
STATE CORPORATION COMMISSION  
MAY 17 1943  
5-17-43  
CONSERVATION DIVISION

P.O. Great Bend Kansas Date 5-14-43

**PLUGGING**  
FILE SEC. 19-26 R. 12W  
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