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DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION NW-NW-NE

SEC 26 TWP 26 RGE 12W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Long

Operator Lee Phillips oil co Address 1400 W. 9th St. Wichita Kansas

Field _____ County Butt

Total Depth 4420 Feet.

Plugging Contractor Harms - Bent Oil Co

Plugging Contractor's License No. DK

Address 510 1st Bldg. Wichita Kansas

(Describe briefly the manner in which the well was plugged)

8 1/2" 330' C.W.C. 4000' hole filled with heavy rotary mud to 300' set Plug run 20' cement through drill pipe Mud to 35' set Plug 13' & full 10' cement cap.

John Cargill Field Foreman.

M. L. Piess
District Conservation Agent

Date 3-20-56

RECEIVED
STATE CORPORATION COMMISSION

MAR 22 1956
3-22-56
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC 26 T 26 R 12W
BOOK PAGE 47 LINE 19