

DISTRICT CONSERVATION AGENT'S REPORT

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TO:

State Corporation Commission  
Conservation Division  
800 Bitting Building  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION SE-SE-SW

SEC. 26 TWP. 26 RGE. 12W

Dry Hole 1 Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have today completed supervision of plugging of:

Well No. 1 Lease Bushman

National Cooperative Refining Address 820 Union Nat Bank Bldg  
Wichita, Kansas

Field \_\_\_\_\_ County Pratt

Total Depth 4581 Feet.

(Describe briefly the manner in which the well was plugged)

8 3/8" 235' Pipe with Cement  
filled with rotary Mud to 210' set  
plug run 20' cement through  
drill pipe Mud to 3.5' set Plug run  
10' cement cap  
Murphy Drill Co Contractors  
Drill Bridge, J.P.

M L Rivers  
District Conservation Agent

Date 8-21-52

**PLUGGING**  
FILE SEC 25 T 26 R 12  
BOOK PAGE 39 LINE 21

**RECEIVED**  
STATE CORPORATION COMMISSION  
AUG 23 1952  
CONSERVATION DIVISION  
Wichita, Kansas