

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

15-051-30358000 WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

Completed 9-3-66 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. *6/65*

WELL OPERATOR Rains & Williamson Oil Co., Inc. KCC LICENSE # 5146
ADDRESS 220 W. Douglas Suite 435 (owner/company name) CITY Wichita (operator's)
STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 265-9686
LEASE A. NORTH WELL# 5 SEC. 28 T. 15S R. 20 (~~East~~ West)

SE NE SW SPOT LOCATION/QQQQ COUNTY ELLIS
1650 FEET (in exact footage) FROM S (circle one) LINE OF SECTION (NOT Lease Line)
2970 FEET (in exact footage) FROM E (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS
SURFACE CASING SIZE 8 5/8" SET AT 239 CEMENTED WITH 175 SACKS
PRODUCTION CASING SIZE 5 1/2" SET AT 3988 CEMENTED WITH 700 Sx SACKS
(2 Stage from 1550 to surface)

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: NONE

ELEVATION 2299 T.D. 3990 PBDT 3990 ANHYDRITE DEPTH 1500 to 1550
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING _____
According to State Regulations

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? Yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

A. D. BELT PHONE# (316) 793-6656

ADDRESS P. O. BOX 1645 City/State GREAT BEND, KANSAS 67530

PLUGGING CONTRACTOR Rains & Williamson Oil Co., Inc. KCC LICENSE # 6855146
(company name) (contractor's)

ADDRESS 220 W. Douglas Suite 435 PHONE # (316) 265-9686
Wichita, Kansas 67202

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) After State Approval

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 9-30-94 AUTHORIZED OPERATOR/AGENT: A. D. Belt (signature)

RECEIVED
STATE CORPORATION COMMISSION
OCT 01 1994
OCT 03 1994
CON DIVISION
WICHITA, KANSAS

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Kansas Corporation Commission

Joan Finney, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner
Judith McConnell, Executive Director Brian Moline, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

October 4, 1994

Rains & Williamson Oil Co Inc
220 W Douglas Suite 435
Wichita KS 67202

A. North #5
API 15-N/A
1650 FSL 2970 FEL
Sec. 28-15S-20W
Ellis County

Dear A. D. Belt,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

District: #4
2301 E 13th
Hays KS 67601
(913) 628-1200