

Roll 32-15-20 P

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

RECEIVED
STATE CORPORATION COMMISSION
JUN 24 1981
CONSERVATION DIVISION
Wichita, Kansas

API Number 15 - 051 - 22,421,000 (of this well)
Lease Owner Oxford Exploration Company
Address 1550 Denver Club Bldg., Denver, Colorado 80202
Lease (Farm Name) North Well No. 32-11
Well Location NE NE NE Sec. 32 Twp. 17S Rge. 2E (E) 20 (W)
County Ellis Total Depth 4046' Field Name _____
Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A X
Well Log attached with this application as required yes
Date and hour plugging is desired to begin 6-12-81

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:
Leo Swords Address Box 288, Russell, Kansas 67665

Plugging Contractor Murfin Drilling Company License No. _____
Address 617 Union Center Bldg., Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to:
Name Oxford Exploration Company
Address 1550 Denver Club Bldg., Denver, Colorado 80202

and payment will be guaranteed by applicant or acting agent.

Signed: David L. Murfin
Applicant or Acting Agent
David L. Murfin, Drig. Mgr.
Date: June 20, 1981

STATE OF KANSAS

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado, Derby Bldg.
Wichita, Kansas 67202

INVOICE and WELL PLUGGING AUTHORITY

July 27, 1981

INVOICE NUMBER: 6111-W

TO: Oxford Exploration Company
1550 Denver Club Bldg.
Denver, CO., 80202

PLUGGING ASSESSMENT AS FOLLOWS:

F.D. 4047

North #32-11
NE NE NE, Sec. 32-¹⁵17S-20W
Ellis
Murfin Drilling Co.

\$131.53

NOTE: We also need the following before our file is completed:

- _____ Well Plugging Record (CP-4)
- _____ Well Log
- _____ Well Plugging Application (CP-1)

WELL PLUGGING AUTHORITY

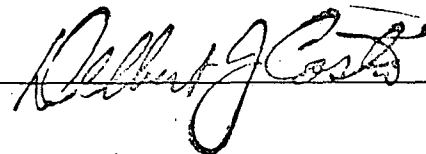
Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

PAYABLE UPON RECEIPT

For Administrator



Mr. Marion Schmidt, 2104 Canterbury Rd., Hays, KS, 67601

RETURN PINK COPY WITH REMITTANCE