# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

FORM CP-1

| 5-05|-2007 Rev. 6/4/84

STATE CORPURATION COMMISSION

MAR 2 1 1986

## WELL PLUGGING APPLICATION FORM

(File One Copy)

CONSERVATION DIVISION Wichita, Kansas

API NUMBER 8-23-68 (of this well) 6/86 (This must be listed; if no API# was issued, please note drilling completion date.)
LEASE OPERATOR Rains & Williamson Oil Co., Inc. OPERATORS LICENSE NO. 5146
ADDRESS 435 Page Court, 220 West Douglas, Wichita, KS 67202PHONE # (316) 265-9686
LEASE (FARM) STEPHENS "A" WELL NO. 2 WELL LOCATION NE SW NE COUNTY Ellis
SEC. 33 TWP. 15 S RGE. 20 IN Or W TOTAL DEPTH 3933' PLUG BACK TD
Check One:
OIL WELL X GAS WELL D & A SWD or INJ WELL DOCKET NO.
SURFACE CASING SIZE 8 5/8" SET AT 225' CEMENTED WITH 155 SACKS
CASING SIZE 5 1/2" SET AT 3932' CEMENTED WITH 650 SACKS
PERFORATED AT
CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL
(If additional space is needed use back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?  (If not, explain)  DATE AND HOUR PLUGGING IS DESIRED TO BEGIN
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et sed and the Rules and Regulations of the State Corporation commission.
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Paul Stephens PHONE # (316) 672-3287
ADDRESS Pratt, Kansas 67124
PLUGGING CONTRACTOR Rains & Williamson Oil Co., Inc. LICENSE NO. 635
ADDRESS 435 Page Court, 220 W. Douglas, Wichita, KS 67202PHONE # (316) 265,79686
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: William Coperator or Agent)
DATE: 3-20-86

JOHN CARLIN MICHAEL LENNEN MAHGALEE WRIGHT KEITH R. HENLEY JUDITH A. MCCONNELL BRIAN J. MOLINE Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel



## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

1775 NOTICE

JUN 2 1 1986

. March 21, 1986

**EXPIRES** 

WELL PLUGGING NOTICE

Stephens "A" #2 NE SW NE Sec. 33-15S-20W Ellis County

Rains & Williamson Oil Co., Inc. 435 Page Court 220 West Douglas Wichita, KS 67202

#### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Bup

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).