

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

15-051-20321-0000

STATE CORPORATION COMMISSION

MAR 21 1986

CONSERVATION DIVISION
Wichita, Kansas

03-21-86
6/86

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 10-3-68 (of this well)

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Rains & Williamson Oil Co., Inc. OPERATORS LICENSE NO. 5146

ADDRESS 435 Page Court, 220 W. Douglas, Wichita, KS 67202 PHONE # (316) 265-9686

150' West of

LEASE (FARM) STEPHENS "B" WELL NO. 3 WELL LOCATION C SW SE NE COUNTY Ellis

SEC. 33 TWP. 15 S RGE. 20 ~~(S)~~ or (W) TOTAL DEPTH 3339' PLUG BACK TD _____

Check One:

OIL WELL X GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 255' CEMENTED WITH 200 SACKS

CASING SIZE 5 1/2" SET AT 3934' CEMENTED WITH 550 SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Paul Stephens PHONE # (316) 672-3287

ADDRESS Pratt, Kansas 67124

PLUGGING CONTRACTOR Rains & Williamson Oil Co., Inc. LICENSE NO. 635

ADDRESS 435 Page Court, 220 W. Douglas, Wichita, KS 67202 PHONE # (316) 265-9686

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Wilson Rains
(Operator or Agent)

WILSON RAINS

DATE: 3-20-86

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JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 21, 1986

EXPIRES

March 21, 1986

WELL PLUGGING NOTICE

Stephens "B" #3
150'W C SW SE NE
Sec. 33-15S-20W
Ellis County

Rains & Williamson Oil Co., Inc.
435 Page Court
220 West Douglas
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).