

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION  
JUN - 6 1980  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - - (of this well)  
Lease Owner Raymond Oil Company  
Address One Main Place, #900, Wichita, KS 67202  
Lease (Farm Name) HARRISON Well No. 1  
Well Location C SW NE Sec. 2 Twp. 27S Rge. (E) 12W (W)  
County Pratt Total Depth 2740' Field Name \_\_\_\_\_  
Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A X  
Well Log attached with this application as required YES  
Date and hour plugging is desired to begin 5-14-80

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:  
Bud Wenrich Address P.O. Box 183, Pratt, KS 67124

Plugging Contractor Murfin Drilling Company License No. \_\_\_\_\_  
Address 617 Union Center Bldg., Wichita, KS 67202

Invoice covering assessment for plugging this well should be sent to:  
Name Raymond Oil Company  
Address One Main Place, #900, Wichita, KS 67202

and payment will be guaranteed by applicant or acting agent.

Signed: David L. Murfin  
Applicant or Acting Agent  
David L. Murfin, Drig. Mgr.  
Date: June 4, 1980

State of Kansas



JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
WILLIAM G. GRAY

Governor  
Chairman  
Commissioner  
Commissioner

Carol J. Larson, Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

May 19, 1980

WELL PLUGGING AUTHORITY

Harrison Well no. 1  
SW NE, Sec. 2-27S-12W  
Pratt County  
2740'  
Murfin Drilg. Co.

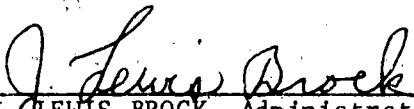
Raymond Oil Company, Inc.  
One Main Place, Suite 900  
Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

  
J. LEWIS BROCK, Administrator

Mr. William T. Owen, Box 369, Pratt, ~~KS~~ 67124

is hereby assigned to supervise the plugging of the above named well