

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM C
Rev. 6/4

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-151-26,649-0B-00 (of this well) 4/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR D & D Production, Inc. OPERATORS LICENSE NO. 9514

ADDRESS 403 S. Main, Box 321, Pratt, Ks. 67124 PHONE # (316) 672-5002

LEASE (FARM) Lathrop A-3 WELL NO. _____ WELL LOCATION C NE NW COUNTY Pratt

SEC. 3 TWP. 27 RGE. 12 or (W) TOTAL DEPTH 4640' PLUG BACK TO _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 357' CEMENTED WITH 235 SACKS

CASING SIZE 5 1/2" SET AT 4500' CEMENTED WITH 125 SACKS

PERFORATED AT 4352-82' plug @ 4250', 4223-25' abandoned hole.

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES & REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

PHONE # (316) 672-5002

ADDRESS Pratt, Ks. 67124

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

①

STATE CORPORATION COMMISSION

FEB 18 1986

DATE: February 17, 1986

CONSERVATION DIVISION



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

MAY 18 1986

EXPIRES

February 18, 1986

WELL PLUGGING NOTICE

Lathrop A-3
C NE NW
Sec. 3-27S-12W
Pratt County

D & D Production, Inc.
P. O. Box 321
403 S. Main
Pratt, KS 67124

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).