

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

RECEIVED
STATE CORPORATION COMMISSION

FEB 9 1990

WELL PLUGGING APPLICATION FORM
(File One Copy)

CONSERVATION DIVISION
Wichita, Kansas

API NUMBER 15-151-21974-20'00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Timberline Oil & Gas Corporation OPERATORS LICENSE NO. 9232

ADDRESS 4447 S. Canyon Rd. Ste. 1, Rapid City, SD PHONE # (605) 341-3400

LEASE (FARM) E.B. Studer WELL NO. B-2 WELL LOCATION NE/4 COUNTY Pratt

SEC. 3 TWP. 27S RGE. 12 or TOTAL DEPTH 4241 PLUG BACK TD 4241

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 253 CEMENTED WITH 180 SACKS

CASING SIZE 5 1/2 SET AT 4194 CEMENTED WITH 50 SACKS

PERFORATED AT 4053-57' and open hole 4194-4241

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 5 sx. cmt. in csg above perfs; 50 sx at base of Anhydrite; 40 sx 30' below base of surf. csg; 10 sx from 0'-40'; or according to KCC recommendations.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 2/12/90 8:00 a.m.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

T.L. McCune PHONE # (316) 672-9476

ADDRESS 217 South Ninnescah, Pratt, KS 67124

PLUGGING CONTRACTOR _____ LICENSE NO. _____

ADDRESS _____ PHONE # () _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Grant E. Brubaker - President

(Operator or Agent) Timberline Oil & Gas Corporation

DATE: 2/6/90

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Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
JACK SHRIVER COMMISSIONER
JUDITH MCCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION
SHARI FEIST ALBRECHT, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

NOTICE OF RECEIPT OF
WELL PLUGGING APPLICATION

July 23, 1990

Timberline Oil & Gas Corporation
4447 S. Canyon Rd., Ste. 1
Rapid City, SD 57702

E.B. Studer #B-2
NE/4 03-27-12W
Pratt County, KS
API No. 15-151-21,974

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams

David P. Williams
Production Supervisor

District: #1, 304 W. McArtor
Dodge City, KS 67801
(316) 225 - 6760