## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM

File One Copy

	17. 16/85
API NUMBER 15-151-20765 (This must be listed; if no API# is availab	(of this well) 5069 (05) le, please note drilling completion date.)
LEASE OWNER ARGONAUT ENERGY CORPORATION	
ADDRESS PO BOX 4060; AMARILLO TX 79116-4	PHONE # (806 ) - 373-6885
LEASE (FARM NAME) GATZ	WELL NO. 1
WELL LOCATION NE/4 NW/4 S	EC. 24 TWP. 265 RCE. 12 (KXXXX) (West
COUNTY Pratt TOTAL DEPT	H_4,400' FIELD NAME Lela
OIL WELL GAS WELL INPUT WELL	SWD WELL D&A_XX
WELL LOG ATTACHED WITH THIS APPLICATION AS REQ (If not, state reason why)  DATE AND HOUR PLUGGING IS DESIRED TO BEGIN	8 5/8 @ 400' w/350 sks 4½" @ 4402' W/325 sks
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  Bill Johnson ADDRESS P.O. Box 4060, Amarillo, Tx 79116	
PHONE # ( 806) - 373-6885	
PLUGGING CONTRACTOR Kelso Casing Pulling	LICENSE NO. 6050
ADDRESS Box 347, Chase, Ks. 67524	PHONE # ( 316 ) - 938-2457
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:	
NAME Argonaut Energy Corp.	
P.O. Box 4060 ADDRESS Amarillo, Tx. 79116	PHONE # (806 ) _ 373-6885
AND PAYMENT WILL BE GUARANTEED BY APPLICANT /O	R ACTING AGENT.
RECEIVED STATE CORPORATION COMMISSION S	IGNED: Plant /or Acting Agent
MAY 1 5 1985  CONSERVATION DIVISION	ATE: May 13, 1985

Wichita, Kansas

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor Chairman Commissioner Commissioner Executive Secretary General Counsel



15-151-20765-0000

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 1 5 1985

May 15, 1985

**EXPIRES** 

WELL PLUGGING NOTICE

Gatz #1 NE/4 NW/4 Sec. 24-26S-12W Pratt County

Argonaut Energy Corporation P. O. Box 4060 Amarillo, TX 79116-4060

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Bryper

Please submit your proposal for plugging the above captioned well to DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).