## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

API # 15-151=22000-000 (Identifier number of this well). This must be listed for
wells drilled since 1967; if no API# was issued, indicate spud or completion date.
WELL OPERATOR Deutsch Oil Company/Dominion Oil Co. KCC LICENSE # 3180/30224 43
(owner/company name)  ADDRESS 107 N. Market, Su. 1115  CITY Wichita, Ranges
STATE Kansas ZIP CODE 67202 CONTACT PHONE ≠ (316) 267-7551
LEASE Howell WELL# 1524 SEC. 24 T. 26 R.12 (Seet/West)
- NW - NW - SE SPOT LOCATION/QQQQ COUNTY Pratt
2310 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)
2310 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)
Check One: OIL WELL X GAS WELL DGA SWD/ENHR WELL DOCKET#
CONDUCTOR CASING SIZE none SET AT CEMENTED WITH SACKS
SURFACE CASING SIZE 8 5/8" SET AT 272' CEMENTED WITH 145 SX. 60/40 PACKS
PRODUCTION CASING SIZE 4 1/2"SET AT 4194' CEMENTED WITH 125 sx. 50/50 sacks
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4060-4096
ELEVATION 1855' T.D. 4200' PBTD ANHYDRITE DEPTH 640' (G.L./K.B.) (Stone Corral Formation)
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE
proposed METHOD OF PLUGGING Sand off 50 ft. above perforations, set 4 sx. cement on sand. Shoot off and pull casing. Pump 3 hulls, 10 gel., 50 sx. cement, 10 gel., 1 hull, wiper plug and 100 sx. cement. (60/40 poz., 6% gel)
(If additional space is needed attach separate page)
is well log attached to this application as required? no is aco-1 filed? Yes
If not explain why? Well log filed with KCC
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Kent Deutsch
ADDRESS 107 N. Market, Su. 1115 City/State Wichita, Kansas 67202
PLUGGING CONTRACTOR DS&W Well Servicing Co. Inc. KCC LICENSE # 6901  ADDRESS P.O. Box 231 Claflin, kansasy 67525  PHONE # (316 587-3361
PROPOSED DATE AND HOUR OF PLUGGING (If Known?)
PAYMENT OF THE PLUGGING FERECENED3-118) WILL BE GUAPANTEED BY OPERATOR OR HIGHT
DATE: 8-25-93 KANSAS CORPORATION COMMISSION AUTHORIZED OPERATOR/AGENT: Signature)

AUG 2 6 1993 8-26-73

CONSERVATION DIVISION WICHITA, KS

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STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

LEASE OPERATOR

## WELL PLUGGING RECORD K.A.R.-82-3-117

API	NUMBER	
LEASE	E NAME,	

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE NAME_	<del></del>	4
WELL NUMBER		
F†.		
Ft.	. from E S	ection Line
SECTWP.	RGE	(E)or(¥)

ADDRESS				COUNTY			
PHONE#( )OPERATORS LICENSE NO				Date Well Completed			
Character of Well				Plugging Commenced			
(OII, Gas, D&A, SWD, Input, Water Supply Well)				Plugging Completed			
The plugging prop	osal was appro	ved on			······································	(etsb)	
by		· · · · · · · · · · · · · · · · · · ·		(K	CC District Age	ent's Name).	
Is ACO-1 filed?	• •						
Producing Formati	on	Depth	to Top	Bot-	BottomT.D.		
Show depth and th	_						
OIL, GAS OR WATE	R RECORDS	L		CASING RECO	ORD		
Formation	Content	From	To Size	Putin	Pulled out		
†		)		1	1		
	-			<b>-</b>	-	··	
Describe in detail placed and the muler were used, state	ethod or method	ds used in int	roducing it	into the ho	le. if cement	or other plug	
Name of Plugging	Contractor	<u> </u>			License No.		
Address		·			· · · · · · · · · · · · · · · · · · ·	<del></del>	
MAME OF PARTY RES	PONSIBLE FOR P	LUGGING FEES:			· · · · · · · · · · · · · · · · · · ·		
STATE OF		COUNTY OF			,55.	•	
				(Employee o	of Operator) or	(Operator) o	
above-described we tate the same are true	matters herel	ne benietnos n	on oath, say d the log of	s: That i h the above-	ave knowledge described well	of the facts as filed tha	
			(Address)			<del></del>	
					···		
	SUBSCRIBED AND	SWORN TO befo		Yeb	of	,19	

USE ONLY ONE SIDE OF EACH FORM

284 03 04 300 05 05

. Notary Public

Revised 05-88

Joan Finney Governor

Jim Robinson Chairman

F. S. Jack Alexander Commissioner

> Rachel C. Lipman Commissioner

Judith McConnell Executive Director

> Brian Moline General Counsel



## **Kansas Corporation Commission**

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

August 26, 1993

Deutsch Oil Company 107 N Market Suite 1115 Wichita KS 67202

Howell #1-24
API 15-151-22,000-000
2310 FSL 2310 FEL
Sec. 24-26S-12W
Pratt County

Dear Kent Deutsch,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely

David P. Williams Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor Dodge City KS 67801 (316) 225-6760