

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15 - 151 - 20,669-0000 (of this well)

Lease Owner W. L. Kirkman, Inc.

Address 453 S. Webb Road P. O. Box 18611 Wichita, Kansas, 67207

Lease (Farm Name) Johnson Well No. 1

Well Location C NW NW SE Sec. 28 Twp. 26 Rge. (E) (W) 12 W

County Pratt Total Depth 3235' Field Name _____

Oil Well Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A _____

Well Log attached with this application as required yes

Date and hour plugging is desired to begin immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Mike Kirkman Address Pratt, Kansas

Plugging Contractor Kelso Casing Pulling License No. 683

Address Box 176 Chase, Kansas, 67524

Invoice covering assessment for plugging this well should be sent to:

Name W. L. Kirkman, Inc.

Address 453 S. Webb Road P. O. Box 18611 Wichita, Kansas, 67207

and payment will be guaranteed by applicant or acting agent.

Signed: 
Applicant or Acting Agent

Date: 6 - 16 - 80

STATE RECEIVED
STATE CORPORATION COMMISSION
JUN 17 1980
CONSERVATION DIVISION
WICHITA, KANSAS

State of Kansas



15-151-20669-0000

JOHN CARLIN
R. C. LOUX
JANE T. ROY
WILLIAM G. GRAY

Governor
Chairman
Commissioner
Commissioner
Carol J. Larson, Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

June 18, 1980

WELL PLUGGING AUTHORITY

Johnson Well No. 1
NW NW SE, Sec. 28-26S-12W
Pratt County
3235'
Kelso Casing Pulling

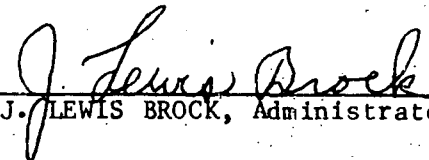
W.L. Kirkman, Inc.
453 S. Webb Rd., Box 18611
Wichita, KS 67207

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,


J. LEWIS BROCK, Administrator

~~Mr. William T. Owen, Box 369, Pratt, KS 67124~~
is hereby assigned to supervise the plugging of the above named well