STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION

CONSERVATION DIVISION Wichita, Kansas

Lease Owner	Sc	husterman	Oil Compa	ny		— — — — — — — — — — — — — — — — — — —		
Address	12	09 Mid Co	ntinent Bu	ilding, Tul	sa, Oklahoma	74103		
Lease (Farm Na	me) Si	mpson San	dstone Uni	t #5 (Coope:	r #2)		Well N	105
Well Location_	NE NW SE		Sec <u>28</u>	Twp26_	Rge. 12	(E)	_(W)We	st
County	Pratt			Fiel	d Name (If A	ny)Iu	ka Carmi	
Total Depth_		,						
Well Log filed	with appli	cation	X	or W	ell Log file	d with Pl	ugging Sur	ervisor
						· ·	,	
Date and hour	nlugging is	desired	to begin	July 20	1970			
Plugging of th Corporation Co Name of compan	mmission.		· · · · · · · · · · · · · · · · · · ·				ons of the	State
D	an Schuster	man		Add	ress 1209 Mi	d Contine	ent Bldg.,	Tulsa, Okla
Plugging Contr			•	•				
Address			•	•				· · · · · · · · · · · · · · · · · · ·
Invoice coveri	ng assessme	nt for pl	lugging thi	s well shou		:o	·	ılsa, Okla.
and payment wi				·		 		74103
			• • • • • • • • • • • • • • • • • • • •		Dan Sa Appl	huster	Acting Age	<u>-</u> ∍nt
		2		Date:	July 24	1970		



15-151-10605-000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bidg.

WICHITA, KANSAS 67202

July 30, 1970

WELL PLUGGING AUTHORITY

Well No.

Lease

(Cooper # 2)

Description

Simpson Sandstone Unit # 5

County

NE NW SE 28-26-12W Pratt

Total Depth

4243

William Brown and April .

Statement of the statement of the

Something the State of

Plugging Contractor Forbes Casing Pulling

Schusterman Oll Company 1209 Mid Continent Bldg., Tulsa, Oklahoma 78103

Harry Harris Gentlemen:

This is your authority to plug the above subject well in mercial accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Mr. G. Russell Biberstein Attica, Kansas 67009 is hereby assigned to supervise the plugging of the above named well.