

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 DERBY BLDG.
WICHITA, KANSAS 67202

Rev. 12-11-80
FORM CP-1

WELL PLUGGING APPLICATION FORM
FILE ONE COPY

API NUMBER 15-007-21,421-0000 (OF THIS WELL)
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER Associated Petroleum Consultants, Inc. & Presley Oil Company

ADDRESS Suite 600 - One Main Place, Wichita, Kansas 67202-1399

LEASE (FARM NAME) Marsh Ranch WELL NO. #1-27

WELL LOCATION C SW NW SEC. 27 TWP. 32S RGE. 15W (EAST) (WEST)

COUNTY Barber TOTAL DEPTH 5260' FIELD NAME _____

OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____ X

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? None
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 10:00 a.m. 4/28/82

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Barry K. McLean ADDRESS Medicine Lodge, KS

PLUGGING CONTRACTOR Heartland Drilling, Inc. LICENSE NO. _____

ADDRESS Suite 600 - One Main Place, Wichita, KS 67202-1399

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Associated Petroleum Consultants, Inc. & Presley Oil Company

ADDRESS Suite 600 - One Main Place, Wichita, Kansas 67202-1399

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

~~INVOICED~~

RECEIVED
STATE CORPORATION COMMISSION

MAY 10 1000
5-10-82
CONSERVATION DIVISION
Wichita, Kansas

Barry K. McLean

SIGNED: *Phyllis Buchanan*
APPLICANT OR ACTING AGENT
BARRY K. MCLEAN BY PHYLLIS BUCHANAN
DATE: April 28, 1982

DATE _____

INV. NO. _____

15-007-21421-0000
STATE OF KANSAS

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado, Derby Bldg.
Wichita, Kansas 67202-1286

INVOICE and WELL PLUGGING AUTHORITY

May 14, 1982

INVOICE NUMBER: 143-w

TO: Associated Petroleum Consultants, Inc.
600 Main Place
Wichita, KS. 67202

PAYABLE UPON RECEIPT

PLUGGING ASSESSMENT AS FOLLOWS:

Marsh #1-27

C SW NW, Sec. 27-32S-~~15W~~ 15W

Barber

\$170.95

T.D. 5260'

Hartman Drlg. Rig #1

NOTE: We also need the following before our file is completed:

- Well Plugging Record (CP-4)
- Well Log
- Well Plugging Application (CP-1)

WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

Administrator



Mr. Maurice Leslie R.R. 1 Nashville Kansas 67112 (316)246-5303

is hereby assigned to supervise the plugging of the above mentioned well.

RETURN PINK COPY WITH REMITTANCE