

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202
5-007-03313-00-01
WELL PLUGGING APPLICATION FORM
(File One Copy)

FORM CP-1
Rev. 6/4/84

RECEIVED
STATE CORPORATION COMMISSION

MAY 30 1986
5-30-86
CONSERVATION DIVISION
Wichita, Kansas

API NUMBER Drig. Comp. 06/30/39 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Chevron U.S.A., Inc. OPERATORS LICENSE NO. 4519
ADDRESS P. O. Box 12116, Oklahoma City, Ok 73157 PHONE # (405) 949-7000
LEASE (FARM) Holmes "C" WELL NO. 3 WELL LOCATION 1320' FNL 4835' FSL COUNTY Barber
SEC. 15 TWP. 33S RGE. 13 ~~(E)~~ or (W) TOTAL DEPTH 4919' PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ SWD or INJ WELL X DOCKET NO. CPM-5771
SURFACE CASING SIZE 10-3/4" SET AT 286' CEMENTED WITH 260 SACKS
CASING SIZE 7" SET AT 4833' CEMENTED WITH 650 SACKS
PERFORATED AT 4553'-4600'

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK X JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____
(See Backside)

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Curtis L. Williams PHONE # (405) 949-7000
ADDRESS P. O. Box 12116, Oklahoma City, Ok 73157

PLUGGING CONTRACTOR N/A LICENSE NO. _____

ADDRESS _____ PHONE # () _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: Michael O Mc Carthy
(Operator or Agent)

DATE: 05/27/86

①

Procedure to Plug and Abandon

1. MIRU WSU, NU BOP.
2. POOH W/tbg & pkr.
3. TIH to $\pm 4868'$, spot 150 sx CL "H" cmt w/1% CaCl f/ $\pm 4868'$ - $\pm 4300'$.
POOH w/tbg to $\pm 4200'$.
4. WOC 1-1/2 hrs, TIH & tag top of plug. Circ hole w/9.0 ppg FW mud.
POOH.
5. RU & perf 4 squeezes holes @ 750'.
6. Est circulation down csg & thru perfs, mix and pmp cut, circ to surface.
7. Cut off csg 6' BGL, CAP & ID well.
8. Turn over to production for location restoration.



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission
CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 30 1986

EXPIRES

May 30, 1986

WELL PLUGGING NOTICE

Holmes "C" #3 (SWD)
4835' FSL 1320' FEL
Sec. 15-33S-13W
Barber County

Chevron U.S.A. Inc.
P. O. Box 12116
Oklahoma City, OK 73157

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760
five days prior to plugging the well (KAR-82-3-113).