

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner S. A. Springer Address 806 Union National Bank Bldg.,  
(Applicant) Wichita, Kansas  
Lease (Farm Name) T. L. Sitton Well No. 2-B

Well Location CE/2 SE SW Sec. 26 Twp. 27S Rge. 11W (✓) or (W)

County Pratt Field Name (if any)

Total Depth 3494 Oil  Gas  Dry Hole X

Was well log filed with application? No. If not, explain:

will file at later date

Date and hour plugging is desired to begin October 11, 1944

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.

(Use an additional sheet if necessary) No exceptions

Name of the person on the lease in charge of well for owner

L. L. Harper Address Cunningham, Kansas

Name of Plugging Contractor L. L. Harper

Address Cunningham, Kansas

Invoice covering assessment for plugging this well should be sent to:

S. A. Springer Address 806 Union National Bank Bldg.,  
Wichita, Kansas

and payment will be guaranteed by applicant.

S. A. Springer  
Applicant or Acting Agent

Date October 11, 1944

**PLUGGING**  
FILE SEC 26 27 R 11W  
BOOK PAGE 135 LINE 6



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA 2, KANSAS

October 18, 1944

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Well No. 2 "B"  
Farm Sitton  
Description 26+27-11W  
County Pratt  
File 135-6

Mr. S. A. Springer  
808 Union National Bank Bldg.  
Wichita 2, Kansas

Dear Sir:

This letter is your permit to plug  
the above subject well, in accordance  
with the Rules and Regulations of the  
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR  
CONSERVATION DIVISION

JF

By:

*J. P. Roberts*  
J. P. ROBERTS

NOTICE: H. W. Kerr  
Great Bend, Kansas